

CITY OF KELOWNA
REGULAR COUNCIL AGENDA
COUNCIL CHAMBER - CITY HALL - 1435 WATER STREET

MONDAY, JUNE 20, 2005

1:30 P.M.

1. CALL TO ORDER

2. Councillor Blanleil to check the minutes of the meeting.

3. PUBLIC IN ATTENDANCE

3.1 Joe Sardinha, President and Pierre Calissi, Vice-President, BC Fruit Growers' Association re: Sterile Insect Release (SIR) Program

4. DEVELOPMENT APPLICATIONS

4.1 [Rezoning Application No. Z04-0064 – Alfred & Christine Kempf \(Pushor Mitchell\) – 1276 Teasdale Road](#) (BL9441)

Rezones a portion of the property from A1 – Agriculture 1 to A1s – Agriculture 1 with Secondary Suite to allow one of two existing secondary suites in an accessory building to remain and be legalized.

(a) Planning & Corporate Services report dated June 9, 2005

BYLAW PRESENTED FOR FIRST READING

(b) [Bylaw No. 9441 \(Z04-0064\)](#) - Alfred & Christine Kempf (Pushor Mitchell) – 1276 Teasdale Road

Rezones a portion of the property from A1 – Agriculture 1 to A1s – Agriculture 1 with Secondary Suite to legalize an existing secondary suite in an accessory building.

4.2 [Text Amendment No. TA05-0004 – Adds 'Industrial High Technology Research and Product Design' as a Principle Use in the I4 – Central Industrial Zone](#) (BL9444)

Creates and defines the 'Industrial High Technology Research and Product Design' use.

(a) Planning & Corporate Services report dated June 9, 2005

BYLAW PRESENTED FOR FIRST READING

(b) [Bylaw No. 9444 \(TA05-0004\)](#) – Zoning Bylaw Amendment – Industrial High Technology Research and Product Design – I4 – Central Industrial Zone

Creates and defines the 'Industrial High Technology Research and Product Design' use and adds the use to the I4 – Central Industrial Zone.

- 4.3 [Rezoning Application No. Z04-0078 and OCP Amendment No. OCP04-0021 – Marona Estates Ltd./Vintage Properties \(Keith Funk/New Town Planning Services\) – 492 Clifton Road](#) (BL9442 and BL9443)
Amends the future land use in the Official Community Plan to allow the property to be rezoned to accommodate up to 1200 units of multi-family residential development.

(a) Planning & Corporate Services report dated June 10, 2005

BYLAWS PRESENTED FOR FIRST READING

- (b) [Bylaw No. 9442 \(OCP04-0021\)](#) - Marona Estates Ltd./Vintage Properties (Keith Funk/New Town Planning Services) – 492 Clifton Road **Requires majority vote of Council (5)**
Amends the future land use designation of the property from Single/Two Unit Residential to Multiple Unit Residential – Medium Density to facilitate a transitional low density multi-family residential development.

Mayor to request procedural statement from the Planning Dept. following Council's reading of the bylaw.

- (c) [Bylaw No. 9443 \(Z04-0078\)](#) - Marona Estates Ltd./Vintage Properties (Keith Funk/New Town Planning Services) – 492 Clifton Road
Rezones the property from A1 – Agriculture 1 to RM4 – Transitional Low Density Housing to accommodate development of the property with between 925 to 1200 residential units.

- 4.4 [Rezoning Application No. Z01-1063 and OCP01-019 – Luigi Giovanni Russo \(Tom Smithwick\) – 982 & 1040 Old Vernon Road](#) (BL8832; BL8833)
To rescind second and third readings of the OCP Amending Bylaw and the Zone Amending Bylaws on April 30, 2002, and close the files, as the properties have been sold.

(a) Planning & Corporate Services report dated June 13, 2005

BYLAW PRESENTED TO RESCIND 2ND & 3RD READINGS AND CLOSE THE FILE

- (b) [Bylaw No. 8832 \(OCP01-019\)](#) – Luigi Russo (Tom Smithwick/Porter Ramsay) – 982 & 1040 Old Vernon Road **requires majority vote of Council (5)**
To change the future land use designation from “Rural/Agricultural” to “Industrial”.
- (c) [Bylaw No. 8833 \(Z01-1063\)](#) – Luigi Russo (Tom Smithwick/Porter Ramsay) – 982 & 1040 Old Vernon Road
To rezone the property from A1 – Agriculture 1 to I2 – General Industrial in order to facilitate continued use of the sawmill operation.

- 4.5 [Roads Task Force Option 19](#) (BL9376; 0540-20)
To append a corrected 20-Year Road Network Map 12.1 to OCP Amending Bylaw No. 9376 that includes the required 4-laning of Richter Street from Sutherland to Bernard and the 4-laning of Pandosy Street from Leon to Sutherland.

(a) Director of Works & Utilities dated June 15, 2005.

BYLAW PRESENTED FOR AMENDMENT AT FIRST READING

- (b) [Bylaw No. 9376 \(OCP05-0005\)](#) – An amendment to Map 12.1 – 20 Year Major Road Network and Road Classification Plan
Replaces Map 12.1 – 20 Year Major Network and Road Classification Plan with a new map that incorporates the revised alignment for the future Water/Pandosy road link, the 4-laning of Richter Street from Sutherland to Bernard and the 4-laning of Pandosy Street from Leon to Sutherland.

5. **NON-DEVELOPMENT APPLICATION REPORTS**

- 5.1 Community Planning Manager, dated June 15, 2005 re: [Resolution Recommended by National Housing Policy Options Team \(MHPOT\) of FCM re Bill C-48 – Affordable Housing \(5040-20\)](#)
To endorse a recommendation advocating for Bill C-48 to be passed by the House of Commons to initiate \$1.6 billion of federal spending on affordable housing.
- 5.2 City Clerk, dated June 15, 2005 re: [Appointment of Chief and Deputy Chief Election Officers – November 19, 2005 General Election](#) (4200-08)
Appoints City Clerk, Allison Flack as Chief Election Officer and Deputy City Clerk, Stephen Fleming as Deputy Chief Election Officer for the 2005 civic election.
- 5.3 City Clerk, dated June 15, 2005 re: [2005 General Local Government Elections](#) (BL9440)
To advance a bylaw outlining the procedures for the conduct of the 2005 general local government elections and other voting for reading consideration by Council.

6. **BYLAWS (OTHER THAN ZONING & DEVELOPMENT)**

(BYLAWS PRESENTED FOR FIRST THREE READINGS)

- 6.1 [Bylaw No. 9440](#) – 2005 General Local Government Election Bylaw
Provides the procedures for the conduct of the 2005 general local government elections and other voting.

(BYLAWS PRESENTED FOR ADOPTION)

- 6.2 [Bylaw No. 9436](#) – Amendment No. 6 to Council Remuneration & Expense Bylaw No. 7547
Amends the bylaw to incorporate the recommendations of the 2005 Council Indemnity Review Committee.

7. **COUNCILLOR ITEMS**

8. **TERMINATION**